FADE IN:

Title Card: Katera - Desert Nation

EXT. DESERT - MORNING

SUNLIGHT blares, stark light traveling across sand dunes.

Sounds of WAR CHANTS as CAMERA PANS footsteps in the sand.

KATERA NATIVES, peoples of African descent, congregate at a ceremonial gathering. They have identical tribal TATTOOS on visible on their shoulders.

SOUND of haunting cries.

Ceremonial leader, **TEYABA** (45, thin-framed), in a trance, projects loud cries, soon convulsing as he raises a sharp BLADE in the air. He stands on a large boulder, a ceremonial platform.

The tribal king, DRION, (40, extremely tall, muscular, tribal tattoos on one half of his face) sits in a ornate chair made out of elephant bones. Two, beautiful FEMALE ATTENDANTS stand on either side of King Drion, holding up their spears, which maintain three, sharp, large, prong-like blades.

Three hundred KATERA WARRIORS, surrounding the King, stand at attention. (There is no specific formation. Some are decorated with other tribal weapons.) As the King raises his hand, the chanting and screaming stop.

Drion holds a skull-like cup and from it, drinks the rosecolored blood. CAMERA PANS to a BLOOD-STAINED ROCK ALTAR. This is a sacrifice ceremony.

The winds picks up as a few MOTHERS and CHILDREN look on with dejected countenances.

CEREMONIAL LEADER Tribe of Katera! We make a sacrifice to Dradosh! What better way than to incur the power for Drion, our King?!

The CHANTING stirs up again. At the front of the assembly, a **MOTHER (35)** holding a BABY (known as **UDARI**). The mother, crying uncontrollably, caresses her child. A **BURLY WARRIOR(25)** forcibly pries the baby away from her.

The man gives baby Udari to Teyaba, who in turn starts shaking the child. Baby Udari also has a tribal tattoo, identical to the other natives. Soon an OLDER TRIBAL WOMAN throws gold dust on baby Udari, causing her to cry. Teyaba raises the child in Drion's direction. Drion lifts up a ceremonial CUP, awaiting for the blood sacrifice.

As Udari's mother screams, ONE of the warriors slash her across the stomach, killing her. Her last look is one of shock as she falls to the ground. A FEW NATIVES, still CHANTING, look away as Udari's mother is dragged away from the ceremonial site, her body leaving a trail of blood in the dust.

The WIND picks up, causing dust FLURRIES --

The CHANTING ceases as Teyaba proceeds to lay baby Udari on the ceremonial altar -- Teyaba raises the dagger, moving it toward baby Udari's stomach.

TEYABA (to the baby) Daughter of Katera, the time has come for you to honor your god.

The baby begins to cry as the leader angles to stab her but suddenly, the passing wind has changed into an intense, dreary WINDSTORM.

DION (furiously to Teyaba) What is this?!

The natives, now covered by dust, panic and disperse, soon rushing, in some cases, running toward the nearby caves.

Teyaba locks eyes with the confused DRION who is now being draped with a huge black cloak by his two Attendants--

Teyaba holding baby Udari passes the child to the same warrior who killed her mother.

TEYABA Preserve the child until the storm passes.

The warrior takes the child and passes her to a **TEENAGE GIRL**. The girl begins for the caves, eventually stepping over the baby's dead mother. She was beautiful.

SAND CAVES of various sizes and moulds are in the distance.

INT. ROYAL SAND CAVE - SAME

Drion marches into his cave while Teyaba and the Attendants follow. It's a large rock cave with polished, marble-like walls and gold furnishings.

There's also a large gold platform with an identical elephant bone throne, except this one is larger and gilded with gold.

> DRION (roaring) Teyaba, are the gods of Katera not honored?!

TEYABA Yes, Drion, my King, they are.

DRION Then why the storms?

TEYABA

Master, perhaps you need more sacrifices to appease them. This can and will draw upon the power of all kings who have gone before you.

Drion gets in Teyaba's face, choking him.

DRION Who before me was ever greater?! I am more powerful than any and all of them!

Drion lets his large grip linger on Teyaba's throat. He slowly releases, moving toward his golden throne.

DRION (CONT'D) Perhaps what I must do... is conquer other kingdoms, proving to them that I am a great king.s.

Teyaba slowly approaches Drion, who mounts atop his throne.

TEYABA Yes, my King. This will then confirm that you are all powerful. That you are blessed and eternal.

DRION (pointing outside) Prepare more sacrifices for I will not rest until this is done.

EXT. DESERT - SAME

The teenage girl, relentlessly blasted with sand and wind, trudges toward the BORDERING FOREST while still cradling baby Udari.

The girl falls down almost crushing the child. The child is safe underneath her, smiling. The teenage girl shakes her head, leaving the baby abandoned in the sand.

INT. NATIVE'S CAVE - SAME

Teyaba and a few soldiers storm inside a native's cave. A FATHER stands in the corner along with his two WIVES and four CHILDREN. In the hands of one of the Wives is a BABY GIRL. Teyaba approaches, eying the child.

> TEYABA Your daughter for the king.

The father gestures for his family to stay away:

FATHER Lord Teyaba, the way of our people is not one of killing and sacrifice. You can't be sure that these requests are from the gods.

Teyaba gestures for the soldiers to take the child. The solders move closer to their target.

FATHER (CONT'D) (crying out) Please, my Lord. What god would ask for my child?

TEYABA The gods of King Drion!

FATHER (crying) Please --

ONE of the warriors lifts his spear, quickly LODGING THE WEAPON in one of the Father's chest. The father, limps to the ground dying as the Soldier snatches the child. The family nearby shudders in fear, ONE of the wives CRYING OUT.

EXT. KATERA'S DESERT VILLAGE - SAME

A SAND STORM covers the kingdom village. SCREAMS from women and children as warriors snatch BABIES from FAMILY MEMBERS. Mass killing as they slit the necks of YOUNG MOTHER and FATHER.

FADE TO BLACK

FADE IN:

EXT. KATERA DESERT - DAY

The storm has subsided. Baby Udari CRIES but a GROANING SOUND overpowers her cries.

A brown **BALOK** (a flying stingray shaped creature) hovers near the child. The creature alights on the ground, nudging the child with its amorphous body --

The Balok rises to the sky, ascending in a hovering motion. Baby Udari lies atop its back.

EXT. WANUNI MOUNTAIN VILLAGE - DAY

A mountain range inhabited by the WANUNI PEOPLES.

WANUNI CITIZENS hike the incline, a pathway leading to an expansive and gigantic mountain range. A few Baloks with RIDERS soar above.

In the distance is a VALLEY.

EXT. WANUNI VALLEY - SAME

YOUNG WANUNI BOYS race against each other, LAUGHING among themselves. One of the boys, **TEMPO (3, tall)**, leads the pack. At least a mile ahead, slowing at the border of the forest, Tempo soon hears the MOANS of a Balok in the bordering forest.

It is the same Balok from earlier. It's covered with dust. Meanwhile, baby Udari sleeps in the center of the creature's back. Tempo looks at the Balok with suspicion.

LATER

Tempo runs toward the mountain settlement, at times looking up in the sky at the hovering Balok, which soars in the same direction --

Tempo runs toward the village's seer, GONJABI (70) who motions for Tempo to cease in his tracks. Tempo points to the sky.

TEMPO (rapidly) Gonjabi, Gonjabi! Tempo has found a baby from the sky. A baby and a Balok... in the dust!

GONJABI (calmly) Quiet, Tempo. Quiet. (MORE) GONJABI (CONT'D) Such blubbering will offend Selah. Now, let peace give you utterance, my boy.

Tempo takes a big breath in and then out. In a calmer tone:

TEMPO Gonjabi. A baby has fallen from the sky. Come and see.

LATER

Gonjabi and Tempo stand near the resting Balok. The two inspect baby Udari, who sleeps on the ground next to the Balok.

GONJABI Heee, I see. This is a sky baby, my boy.

TEMPO (pointing to the TATTOO on her back) No Gonjabi, she is Katera; she is filled with the desert.

GONJABI Well, she is now a child of Selah. And Selah has sent her to the nation of Wanuni. (a beat) Keep quiet for now. I'll find the king.

EXT. WANUNI MOUNTAIN VILLAGE - CONTINUOUS

Wanuni king, **PIATI (50, muscular, stern in appearance)**, walks up the mountain incline with Wanuni Philosopher, **KAYPESH (55, dwarfed)**. They walk into the egress of a mountain.

KAYPESH

How could a flower grow into an apple? Or a bird into a tiger? It can only express what's in its DNA.

PIATI

Kaypesh, I beg to differ. Being a king is not the only thing in my DNA. A king is more than just a king. He is everyman. He is your servant and your friend. Your brother and sister. Your father and your mother. They two smile at each other. Gonjabi approaches, interrupting the two, carrying a sling filled with something heavy. Gonjabi kneels down before Piati.

GONJABI My king, I will not rise until you bless me.

Piati senses an urgency.

PIATI You are blessed, Gonjabi. Rise and speak.

Gonjabi stands, looking at Kaypesh.

KAYPESH I will leave you two.

Gonjabi watches as Kaypesh stride off.

PIATI What it is my old friend?

GONJABI King Piati, you know the fruit of thy loins?

Looking at the Teyaba with a wry smile on his face:

PIATI I do. My loins have very distinct seeds.

GONJABI Then, my King, what about the fruit of the loins of Selah?

Gonjabi opens the sling, showing the sleeping Udari. The child wakes, forcing her way through the slit of the sling.

King Piati looks at Udari, wiping the dust from her face.

PIATI Who is this, Gonjabi?

GONJABI She is a child of Selah, sent from the sky.

King Piati notices the tribal tattoo on the child. He looks at Gonjabi.

The two men share an understanding.

FADE TO BLACK

Title Card: The Year of the Sun

15 Years Later

FADE IN:

EXT. WANUNI VALLEY - MORNING

An OLDER Gonjabi (85) stoops on the ground examining huge crags in the earth. He takes a group of ANIMAL BONES out of a small knapsack and rolls it like dice onto the hard crusted earth. A look of alarm on his face.

He gets up, the sun glaring behind him.

INT. WANUNI MOUNTAIN VILLAGE - SAME

The philosopher Kaypesh, (58) from the beginning, teaches a class. Wanuni's **ROYAL CHILDREN** (the "Kabila") sit on the floor, paying attention. Among the group is an older Udari (15; "sky daughter") and **KOFET** (15, lean but muscular). From behind, we see Udari's Ketara, tribal tattoo. Also among them is an older Tempo (18).

King Piati (65) stands near the opening of the rocky conclave without being seen.

KAYPESH (O.C.)

I want you to hear me, all of you. You are Wanuni, but also the children of the Kabila. Royal blood, chosen for a set time. Kofet, you are the son of the king. Udari, his daughter. In times to come, this kingdom shall be yours and when that time comes, you will give your kingdom back to Selah, the one true God.

UDARI

And if Selah owns this kingdom, then what need is a king of Wanuni? The king, rather, is nothing more than a servant.

Kofet whispers something to Udari:

KOFET Quiet sister.

KAYPESH Selah is a great God, Udari, that chooses men to stand in his stead.

UDARI What man is good enough to represent a god? Or rather, Selah lower his world for a man?

PIATI (O.C.) You defy Selah, Udari?

Udari as well as the whole class kneel down as Piati approaches. In unison, all of the class:

CLASS King Piati, I will not rise until you bless me.

PIATI Blessings to all of you. Now rise.

UDARI (shyly) Forgive me, Father. I did not mean to offend you.

PIATI You're full of blatant defiance for all Wanuni, your king, and Selah. You are a blasphemous child and that is a shameful thing!

Tempo glances at Udari, feeling some pity for her. Kofet, instead, has a smirk on his face.

EXT. WANUNI VALLEY - CONTINUOUS

Tempo, breathing hard, looks at the mountain, his eyes zoning on a small circle (hole-in-the-wall) in the mountain side.

The WANUNI BOYS, led by Kofet, run at top speed, approaching Tempo.

KOFET Your speed may put you ahead of the others, but it is I who will always be before you as your king. Kofet playfully hits Tempo who smiles, soon sharing a brotherly handshake.

Tempo turns his attention back to the hole in the mountain.

INT. WANUNI MOUNTAIN - SAME - SELAH'S PRAYER CAVE

A small, prison-like cave filled with sunlight streaming through a single circle window - the hole in the wall.

Udari, kneeling on the floor, recites an incantation over and over.

UDARI

Forgive me, Selah, for I have offended The. Forgive me, Selah, for I have offended Thee. Forgive me, Selah --

EXT./INT. WANUNI MOUNTAIN - SAME - SELAH'S PRAYER CAVE

Kaypesh and Udari's mother, NOMINTA (50, beautiful, regal and adorned with colorful jewelry), watch Udari from a distance.

NOMINTA What has she done now?

KAYPESH Assert her curiosity, only at the expense of truth.

NOMINTA The truth about what?

KAYPESH

(smiling) The truth about everything, my Queen Nominta.

NOMINTA Hah, I see. Your daughter Udari has somehow inherited Piati's will... and perhaps my obstinance.

They two grin at this.

EXT. WANUNI MOUNTAIN - CONTINUOUS

Wanuni BOYS run toward the mountains while King Piata and Gonjabi, moving in the opposite position, walk toward the valley.